



AGENDA • DECEMBER 15, 2025

REGULAR MEETING

**Administrative Complex 110 State Street
Commerce, GA**

6:00 PM

- 1. CALL TO ORDER**
- 2. OPENING PRAYER -- Councilman Mark Fitzpatrick, Ward 3**
- 3. PLEDGE TO THE AMERICAN FLAG**
- 4. Georgia Municipal Association Lifetime Achievement Award
Judge Billy Chandler**
- 5. 2025 Annual Employee Service Awards**
- 6. 2025 Employee of the Year**
- 7. 2025 Audit Presentation**

Presentation of the Fiscal Year 2025 audit results

8. APPROVAL OF MINUTES

9. ACTION ITEMS

- A. Grove Creek WPCP Construction GMP - Reeves Young/GMC
- B. 2026 Local Maintenance & Improvement Grant (LMIG) to resurface portion of 6 streets (+/-1.66 miles), transportation related stormwater improvements for 4 streets, and repair/replace approximately 1,470 feet of sidewalk.
- C. Consider award of contract with USG in the amount of \$399,707 for inspection, maintenance, painting of 3 water tanks (Clayton, Roper, and Water Plant) and allow the Mayor to sign.
- D. Consider renewal of Professional Services Agreement with CSRA Probation Services - agreement is thru 2030.
- E. Amendment to the City's Purchasing Policy - authorizing City Manager to approve and execute contracts up to \$100,000 mirroring newly approved purchasing limits (state minimums).
- F. Appointment to Commerce Housing Authority Board - recommendation to appoint Alicia Vargas to serve on the Commerce Housing Authority Board for a term of 60 months (Jan 2026 - Dec 2030).
- G. 2026 Alcohol Licenses Renewal

- H. Consider approval of 2026 meeting dates for City Council, Boards, Authorities, Commissions, and Committees.
- I. **PAX25-0003: Annexation:** Commerce City School District, applicant, seek annexation; on approximately +/- 39.84 acres located at 224 Country Club Lane, further identified as Map/Parcels 022 007Q, 022 007S, and 022 015C
- J. **PR25-0013: Rezoning:** Commerce City School District, applicant, seek rezoning from E1 in Jackson County, to C-1(Neighborhood Commercial District) City, on approximately +/- 39.84 acres located at 224 Country Club Lane, further identified as Map/Parcels 022 007Q, 022 007S, and 022 015C.

8. REPORT FROM FINANCE DIRECTOR

- A. Monthly Financial Report - November 2025

9. REPORT FROM CITY MANAGER

10. ADJOURN

11. EVENTS & REMINDERS

December 22 @ 6pm - Elected Official & Appointee Swear-In Ceremony - City Council Chambers

December 24-25 - City Offices Closed for Christmas Holiday

January 1, 2026 - City Offices Closed for New Years Day

January 5, 2026 @ 6pm - City Council Meeting

January 19, 2026 - City Offices Closed for MLK Jr. Holiday

January 20, 2026 @ 6pm - City Council Meeting ** (Tuesday - Date Change due to Holiday)

To see a complete calendar of events, public notices, and announcements, please visit our website at www.commercega.gov

12. GENERAL INFORMATION

*** Public comment only occurs during City Council Work Session meetings. If you would like to speak during the public comment portion of the meeting, you must sign up no later than noon on the Thursday prior to the City Council Work Session by contacting the City Clerk, Sandra Haggard, via email at shaggard@commercega.gov or by calling 706-336-3288. You will need to provide your name, address, topic you will be speaking on, and contact information.***